



General Assembly

Amendment

February Session, 2018

LCO No. 5486



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Offered by:
SEN. KENNEDY, 12th Dist.

To: Subst. House Bill No. 5130

File No. 647

Cal. No. 421

***"AN ACT CONCERNING THE SEWAGE SPILL RIGHT-TO-KNOW
ACT AND EXPANDING CONTINUING EDUCATION PROGRAMS
FOR WASTEWATER OPERATORS."***

1 After the last section, add the following and renumber sections and
2 internal references accordingly:

3 "Sec. 501. Section 22a-610 of the general statutes is repealed and the
4 following is substituted in lieu thereof (*Effective October 1, 2018*):

5 (a) As used in this section:

6 (1) "Tier I information" means information in aggregate terms for
7 hazardous chemicals in categories of health and physical hazards as set
8 forth under the Occupational Safety and Health Act of 1970 and
9 regulations promulgated thereunder, including (A) an estimate, in
10 ranges, of the maximum amount of hazardous chemicals in each
11 category present at the facility at any time during the preceding
12 calendar year, (B) an estimate, in ranges, of the average daily amount
13 of hazardous chemicals in each category present at the facility during

14 the preceding calendar year and (C) the general location of hazardous
15 chemicals in each category.

16 (2) "Tier II information" means information requested in accordance
17 with subsection (c) for hazardous chemicals including, but not limited
18 to, (A) the chemical name or common name of the chemical as
19 provided on the material safety data sheet, (B) an estimate, in ranges,
20 of the maximum amount of the hazardous chemicals present at the
21 facility at any time during the preceding calendar year, (C) an estimate,
22 in ranges, of the average daily amount of the hazardous chemicals
23 present at the facility during the preceding calendar year, (D) a brief
24 description of the manner of storage of the hazardous chemicals, (E)
25 the location at the facility of the hazardous chemicals and (F) an
26 indication of whether the owner elects to withhold location
27 information of a specific chemical from disclosure to the public under
28 Section 324 of the Emergency Planning and Community Right-to-
29 Know Act of 1986.

30 (3) "Hazardous chemical" means a chemical for which a material
31 safety data sheet is required under the Occupational Safety and Health
32 Act of 1970 (15 USC 651 et seq.) or a chemical on a list required to be
33 filed under section 22a-609.

34 (b) On or before March 1, 1990, and annually thereafter, the owner
35 or operator of any facility required to prepare or have available a
36 material safety data sheet for a hazardous chemical under the
37 Occupational Safety and Health Act of 1970 and regulations
38 promulgated thereunder shall, for any such hazardous chemical
39 present at the facility in an amount equal to or in excess of the
40 minimum threshold level specified in Part 370 of Title 40 of the Code
41 of Federal Regulations, as amended from time to time, prepare and
42 submit an emergency and hazardous chemical inventory form
43 containing tier I or tier II information to the appropriate local
44 emergency planning committee, the commission and the fire
45 department with jurisdiction over the facility. The owner or operator
46 may comply with this section by (1) providing information on the

47 inventory form on each element or compound in the mixture which is
48 a hazardous chemical or (2) providing information on the inventory
49 form on the mixture itself.

50 (c) (1) The owner or operator of a facility submitting an emergency
51 and hazardous chemical inventory form in accordance with subsection
52 (b) of this section shall provide tier II information for a facility to the
53 commission, a local emergency planning committee or a fire
54 department with jurisdiction over the facility upon request of such
55 commission, committee or department.

56 (2) Any state or municipal official may have access to tier II
57 information submitted in accordance with subsection (b) of this section
58 upon submitting a request to the commission or the local emergency
59 planning committee. Upon request for such information, the
60 commission or local committee shall request the owner or operator of
61 the facility for the tier II information and make available such
62 information to the official.

63 (d) The owner or operator of a facility which files an inventory form
64 under this section shall, upon request of the fire department with
65 jurisdiction over the facility, allow such fire department to conduct an
66 on-site inspection of the facility and provide to the fire department
67 specific location information on hazardous chemicals at the facility.

68 (e) For any such facility that the Department of Energy and
69 Environmental Protection identifies as being located in an area at high
70 risk of: (1) Flooding, (2) a severe weather event, or (3) a rise in sea
71 level, as identified in sea level change scenarios published by the
72 National Oceanic and Atmospheric Administration in Technical
73 Report OAR CPO-1 and updated pursuant to subsection (b) of section
74 25-680, not later than January 1, 2019, the owner or operator of such
75 facility shall update the hazard mitigation plan and any applicable
76 evacuation plan for such facility to address such risk. Any such
77 updated hazard mitigation plan and evacuation plan shall be
78 submitted to the applicable local emergency planning committee not

79 later than sixty days after it is updated pursuant to this subsection.
80 Each such local emergency planning committee shall review such
81 submissions and determine any necessary changes to the applicable
82 community plans for chemical emergencies, including, but not limited
83 to, any enhanced community notification and emergency evacuation
84 procedures.

85 Sec. 502. Section 10-16b of the 2018 supplement to the general
86 statutes is repealed and the following is substituted in lieu thereof
87 (*Effective October 1, 2018*):

88 (a) In the public schools the program of instruction offered shall
89 include at least the following subject matter, as taught by legally
90 qualified teachers, the arts; career education; consumer education;
91 health and safety, including, but not limited to, human growth and
92 development, nutrition, first aid, including cardiopulmonary
93 resuscitation training in accordance with the provisions of section 10-
94 16qq, disease prevention and cancer awareness, including, but not
95 limited to, age and developmentally appropriate instruction in
96 performing self-examinations for the purposes of screening for breast
97 cancer and testicular cancer, community and consumer health,
98 physical, mental and emotional health, including youth suicide
99 prevention, substance abuse prevention, safety, which shall include the
100 safe use of social media, as defined in section 9-601, and may include
101 the dangers of gang membership, and accident prevention; language
102 arts, including reading, writing, grammar, speaking and spelling;
103 mathematics; physical education; science, which may include the
104 climate change curriculum described in subsection (d) of this section;
105 social studies, including, but not limited to, citizenship, economics,
106 geography, government and history; computer programming
107 instruction; and in addition, on at least the secondary level, one or
108 more world languages and vocational education. For purposes of this
109 subsection, world languages shall include American Sign Language,
110 provided such subject matter is taught by a qualified instructor under
111 the supervision of a teacher who holds a certificate issued by the State
112 Board of Education. For purposes of this subsection, the "arts" means

113 any form of visual or performing arts, which may include, but not be
114 limited to, dance, music, art and theatre.

115 (b) If a local or regional board of education requires its pupils to
116 take a course in a world language, the parent or guardian of a pupil
117 identified as deaf or hard of hearing may request in writing that such
118 pupil be exempted from such requirement and, if such a request is
119 made, such pupil shall be exempt from such requirement.

120 (c) Each local and regional board of education shall on September 1,
121 1982, and annually thereafter at such time and in such manner as the
122 Commissioner of Education shall request, attest to the State Board of
123 Education that such local or regional board of education offers at least
124 the program of instruction required pursuant to this section, and that
125 such program of instruction is planned, ongoing and systematic.

126 (d) The State Board of Education shall make available curriculum
127 materials and such other materials as may assist local and regional
128 boards of education in developing instructional programs pursuant to
129 this section. The State Board of Education, within available
130 appropriations and utilizing available resource materials, shall assist
131 and encourage local and regional boards of education to include: (1)
132 Holocaust and genocide education and awareness; (2) the historical
133 events surrounding the Great Famine in Ireland; (3) African-American
134 history; (4) Puerto Rican history; (5) Native American history; (6)
135 personal financial management, including, but not limited to, financial
136 literacy as developed in the plan provided under section 10-16pp; (7)
137 training in cardiopulmonary resuscitation and the use of automatic
138 external defibrillators; (8) labor history and law, including organized
139 labor, the collective bargaining process, existing legal protections in the
140 workplace, the history and economics of free market capitalism and
141 entrepreneurialism, and the role of labor and capitalism in the
142 development of the American and world economies; (9) climate
143 change consistent with the Next Generation Science Standards; and
144 [(9)] (10) topics approved by the state board upon the request of local
145 or regional boards of education as part of the program of instruction

146 offered pursuant to subsection (a) of this section. The Department of
147 Energy and Environmental Protection shall be available to each local
148 and regional board of education for the development of curriculum on
149 climate change as described in this subsection.

150 Sec. 503. (NEW) (*Effective from passage*) Not later than July 1, 2018,
151 the Commissioner of Energy and Environmental Protection, in
152 consultation with the Commissioner of Consumer Protection, shall
153 convene a working group of representatives of the apparel industry
154 and the environmental community for the purpose of developing a
155 consumer awareness and education program concerning the presence
156 of synthetic microfibers in clothing. Such program shall include, but
157 not be limited to, consumer oriented information that explains the
158 process by which such microfibers are shed from clothing and are
159 dispersed in the state's waterways, best practices for consumers to
160 eliminate and reduce the disbursement of microfibers from clothing
161 into the waterways of the state and information on efforts that
162 members of the apparel industry, including, but not limited to, brand
163 labels, are undertaking to reduce or eliminate microfibers in clothing.
164 The working group shall include, but not be limited to, a
165 representative of each of the following organizations: (1) The
166 Sustainable Apparel Coalition, (2) the American Apparel and Footwear
167 Association, (3) the American Apparel and Producer's Network, (4)
168 Fashion Group International, (5) the National Retail Federation, (6) the
169 Council of Fashion Designers of America, (7) Fashion Business, Inc.,
170 and (8) the Outdoor Industry Association. Not later than January 1,
171 2019, the Commissioner of Energy and Environmental Protection shall,
172 in accordance with section 11-4a of the general statutes, submit a
173 report to the joint standing committee of the General Assembly having
174 cognizance of matters relating to the environment on the efforts of
175 such working group and any related recommendations for legislation
176 concerning such consumer awareness and education program and the
177 reduction of microfibers in our state's waterways."

This act shall take effect as follows and shall amend the following sections:		
Sec. 501	<i>October 1, 2018</i>	22a-610
Sec. 502	<i>October 1, 2018</i>	10-16b
Sec. 503	<i>from passage</i>	New section